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| COMPANY: _____ | SHOW NAME: <u>The Convenience U CARWACS Show</u> |
| STREET: _____ | LOCATION: <u>The Toronto Congress Centre</u> |
| CITY: _____ | BOOTH #: _____ |
| PROV / STATE: _____ | INSTALLATION DATE: <u>March 6, 2018</u> TIME: _____ |
| POSTAL CODE: _____ | EXHIBIT START DATE: <u>March 6, 2018</u> TIME: _____ |
| E-MAIL: _____ | EXHIBIT END DATE: <u>March 7, 2018</u> TIME: _____ |
| PHONE: _____ | FAX: _____ |
| ORDERED BY: _____ | CONTACT ON-SITE: _____ |
| PO #: _____ | PST #: _____ |
| | STAYING AT: _____ PHONE: _____ |

| QUANTITY | CODE | EQUIPMENT AVAILABLE | SHOW RATE | TOTAL |
|--|-------|---|------------|-------|
| FLAT SCREEN MONITORS | | | | |
| | 58435 | 24" LCD MONITOR 16:10 | \$180.00 | |
| | 58304 | 32" LCD MONITOR 16:9 | \$400.00 | |
| | 58305 | 37" LCD MONITOR 16:9 | \$450.00 | |
| | 58312 | 40" LCD MONITOR 16:9 | \$600.00 | |
| | 58556 | 42" PLASMA MONITOR 720p | \$600.00 | |
| | 58557 | 42" PLASMA MONITOR 1080p | \$700.00 | |
| | 58805 | 50" PLASMA MONITOR 1080 p | \$800.00 | |
| | 58323 | 52" LCD MONITOR 1080p | \$900.00 | |
| | 58325 | 60" LCD MONITOR 1080p Style 1 | \$1,200.00 | |
| | 58326 | 60" LCD MONITOR 1080p Style 2 | \$1,200.00 | |
| | 58821 | 65" PLASMA MONITOR 1080p | \$1,300.00 | |
| | 58327 | 70" LCD MONITOR 1080p | \$1,400.00 | |
| | 62141 | FLAT MONITOR FLOOR STAND (RENTED WITH MONITOR ONLY) | \$100.00 | |
| | 62140 | FLAT MONITOR FLOOR STAND SHELF | \$20.00 | |
| COMPUTERS & ACCESSORIES (All computers come with Windows and Office software) | | | | |
| | 70119 | STANDARD DESKTOP COMPUTER (comes with 17" monitor) | \$325.00 | |
| | 70172 | NOTEBOOK COMPUTER | \$325.00 | |
| | 70563 | LASER PRINTER - B & W, 15 PPM | \$165.00 | |
| | 70931 | DESKTOP SPEAKERS - PAIR | \$60.00 | |
| | 70608 | ETHERNET 10/100 8 PORT SWITCH | \$60.00 | |
| VIDEO ACCESSORIES | | | | |
| | 57625 | HHB PROFESSIONAL CD/DVD PLAYER | \$75.00 | |
| | 62112 | VIDEO CART WITH SKIRT | \$30.00 | |
| | 55140 | 6 FT TRIPOD SCREEN | \$60.00 | |
| AUDIO EQUIPMENT | | | | |
| | 57625 | CD PLAYER (REQUIRES SOUND SYSTEM) | \$75.00 | |
| | SSS | BOOTH AUDIO SYSTEM 1 (2 SPEAKERS, AMPLIFIER) | \$120.00 | |
| | BAS | BOOTH AUDIO SYSTEM 2 (2 SPEAKERS, MIXER/AMPLIFIER, CD PLAYER, WIRELESS MIC) | \$320.00 | |
| | UWKS | WIRELESS MICROPHONE (HANDHELD, LAVALIER, OR HEADSET) | \$290.00 | |
| OTHER | | | | |
| PLEASE INQUIRE IF YOU DO NOT SEE WHAT YOU NEED! | | | | |

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|---|--------------------------------|---------------------------|--------|----------|--|
| PAYMENT MUST ACCOMPANY YOUR ORDER (CLICK 'PAYMENT' BOX : USE ARROW TO SELECT METHOD) | | EQUIPMENT TOTAL: | | | |
| CREDIT CARD # _____ | PAYMENT | DELIVERY & PICKUP: | \$100 | \$100.00 | |
| EXPIRY: _____ | | LABOUR - SETUP/DISMANTLE: | | | |
| | | LABOUR - ADDITIONAL: | | | |
| | | CABLES & CONSUMABLES: | | | |
| | | SUB-TOTAL: | | \$100.00 | |
| AUTHORIZED SIGNATURE: _____ | | PROVINCIAL SALES TAX: | 0.000% | | |
| NAME ON CREDIT CARD: _____ | | GST or HST: | 13% | \$13.00 | |
| DATE: _____ | IF PST EXEMPT ENTER # BELOW | PST EXEMPTION: | | | |
| Administration Fees will apply on all credit card transactions over \$5,000 | | TOTAL: | | \$113.00 | |

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| For further information, please contact: | 905-366-9132 PH |
| e-mail address: ron.vidad@freemanco.com | 905-366-0274 FAX |

INSTRUCTIONS FOR USE

- 1 It couldn't be simpler! Just complete the form on-line, save to your desktop, & e-mail to the e-mail address above.

TERMS & CONDITIONS

- 1 Please forward payment in full with your order.
INSTRUCTIONS FOR SUBMITTING YOUR CREDIT CARD NUMBER
 - * For your security, please complete all information relating to your credit card except for the Credit Card Number.
 - * Email the completed form and provide the Credit Card Number in two separate transmissions so that one Email does not contain the full Credit Card Number.
 - * Another option is to contact us to give the Credit Card Number by phone, or use facsimile transmission if such medium is available to you.
- 2 Orders received less than 7 business days prior to setup date may be subject to additional charges.
- 3 Written order cancellation must be received at least 5 business days prior to setup date to avoid a 1 day charge.
- 4 Your authorized representative must be at your booth at specified date & time to accept delivery of equipment.
Please note: we cannot leave equipment in your booth without your representative there to receive it.
- 5 The equipment is your responsibility until picked up by a Freeman Audio Visual representative.
Please do not leave equipment unattended in your booth when the show finishes.
- 6 Any extension of the rental period must be arranged prior to termination of the original rental period.
- 7 Customer is liable for full replacement value of rented equipment & is responsible for insuring said equipment.
- 8 Customer agrees to be bound by all applicable license & copyright laws for software on rented equipment.
- 9 Freeman Audio Visual is not responsible for any equipment performance problems caused by customer's software.